AT A MEETING OF THE NEW RIVER RESOURCE AUTHORITY HELD ON WEDNESDAY, APRIL 24, 2024, 12:00 NOON, NRRA ADMINISTRATION BUILDING, DUBLIN, VIRGINIA:

PRESENT:

Mr. Paul Baker, Chairman

Mr. Steve Fijalkowski, Vice-Chairman

Mr. Robert Asbury, Secretary Mr. Dirk Compton, Member Mr. Barry Helms, Member Mr. Tye Kirkner, Member Mr. Tom Starnes, Member Mr. Jonathan Sweet, Member

STAFF:

Mr. Joseph Levine, NRRA Executive Director

Ms. Marjorie Atkins, NRRA Recording Secretary

Mr. Howard Estes, NRRA Legal Counsel Mr. Brandon Atkins, Compliance Assistant Mr. Dave Rupe, Administrative Manager Ms. Monica Furrow, Administrative Assistant

GUESTS:

Ms. Edith Hampton, Town of Dublin

Mr. Andrew Monk, Thompson & Litton

Chairman Baker called the meeting to order.

The motion to approve the Agenda of the April 24, 2024, meeting was made by Mr. Helms. The motion was seconded by Mr. Compton and approved by a recorded roll call vote of the Authority as follows:

Mr. Asbury	<u>yes</u>	Mr. Kirkner	yes
Mr. Compton	<u>yes</u>	Mr. Starnes	yes
Mr. Fijalkowski	yes	Mr. Sweet	yes
Mr. Helms	<u>yes</u>	Mr. Baker	yes

The motion to approve the minutes of the March 27, 2024, Board Meeting was made by Mr. Fijalkowski. The motion was seconded by Mr. Compton and approved by a recorded roll call vote of the Authority as follows:

Mr. Asbury	<u>yes</u>	Mr. Kirkner	yes
Mr. Compton	<u>yes</u>	Mr. Starnes	abstain
Mr. Fijalkowski	<u>yes</u>	Mr. Sweet	yes
Mr. Helms	<u>yes</u>	Mr. Baker	yes

There were no items for Old Business.

New Business and Administrative Items included Items of Consent.

The Transaction By Vendor Report for the month of March was included in the agenda package.

The motion to approve the Transaction By Vendor Report for the month of March was made by Mr. Starnes. The motion was seconded by Mr. Helms and approved by a recorded roll call vote of the Authority as follows:

<u>yes</u>	Mr. Kirkner	yes
yes	Mr. Starnes	yes
yes	Mr. Sweet	yes
<u>yes</u>	Mr. Baker	yes
	yes yes	yes Mr. Starnes yes Mr. Sweet

The draft Financial Statements for the month ending March 31, 2024, were presented.

The motion to approve the draft Financial Statements as of March 31, 2024, as presented, was made by Mr. Compton. The motion was seconded by Mr. Helms and approved by a recorded roll call vote of the Authority as follows:

Mr. Asbury	<u>yes</u>	Mr. Kirkner	yes
Mr. Compton	<u>yes</u>	Mr. Starnes	yes
Mr. Fijalkowski	<u>yes</u>	Mr. Sweet	yes
Mr. Helms	<u>yes</u>	Mr. Baker	yes

No Administrative Items were presented for consideration.

Mr. Levine presented the Executive Director's report. Revenues were 10.4% above projections and expenses were 5.8% below projections. 15,825.16 tons of waste was managed during the month of March. Operations staff is continuing to meet with truck drivers regarding site protocol. Staff members have been attending spring engineering seminars. Classes from Gilbert Linkous Elementary school and Pulaski Elementary toured the facility and learned about recycling in April. Mr. Levine noted that the Recycling Report was due to DEQ by April 30. Preliminary numbers collected were down from last year. DEQ requires that the report be submitted every five years. NRRA continues to prepare the report annually to remind customers and members to collect the data necessary to complete the report. Mr. Levine attended the Environment Virginia Symposium in Lexington, Virginia, April 9 through 11.

Mr. Levine requested that Mr. Monk provide the Engineering Report. Mr. Monk noted that the VPDES submittal would be complete by April 26, 2024.

The Chairman invited Public Comments.

No comments were presented.

The motion to adjourn was made by Mr. Compton. The motion was seconded by Mr. Asbury and approved by a recorded roll call vote of the Authority as follows:

NA - A - I			
Mr. Asbury	<u>yes</u>	Mr. Kirkner	yes
Mr. Compton	yes	Mr. Starnes	yes
Mr. Fijalkowski	yes	Mr. Sweet	yes
Mr. Helms	yes	Mr. Baker	yes

The meeting adjourned at 12:10 pm.

The next regularly scheduled meeting of the Authority Board is Wednesday, May 22, 2024, 12:00, (NOON), at 7100 Cloyd's Mountain Road.

Respectfully Submitted,

Marjorie W. Atkins
Recording Secretary

Approved at May 22, 2024 Board Meeting.

Paul W. Baker, Chairman

Robert P. Asbury, Secretary



NRRA PUBLIC COMMENT REGISTRATION APRIL 24, 2024

Please register below if you wish to speak during the "Public Comment" portion of the Agenda. Speakers are limited to five minutes.

NAME:	ADDRESS:	PHONE OR EMAIL:
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